

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO. 17, SONAULI ROAD, MANIRAM, GORAKHPUR , UTTAR PRADESH - 273007
5	PRINCIPAL NAME	Dr. Vijay Kumar Mishra
6	PRINCIPAL QUALIFICATION	M.Sc. Ph.D.
7	SCHOOL EMAIL ID	dpsgorakhpur05@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8929998775

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/Society%201_1.pdf">https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/Society%201_1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/NOC_1.pdf">https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/NOC_1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/RC.pdf">https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/RC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/Building%20Safety%20Certificate.pdf">https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/Fire%20Safety%20Certificate.pdf">https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/Fire%20Safety%20Certificate.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/FA%20DEBIT.pdf">https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/FA%20DEBIT.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/SDW.pdf">https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/SDW.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/Fee%20Structure1.pdf">https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/Fee%20Structure1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/06/Calendar.pdf">https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/06/Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/06/SMT.pdf">https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/06/SMT.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/PTA.pdf">https://www.dpsgorakhpur.co.in/wp-content/uploads/2022/12/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Vijay Kumar Mishra
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	8

	PRT	6
3	TEACHERS SECTION RATIO	1.75
4	DETAILS OF SPECIAL EDUCATOR	Ms. Manogya Dwivedi, M.COM., B.Ed. (Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Dharmendra Kumar Tiwari

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28508.327
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	